



A Copy of the "Open Meetings Act" Has Been Posted at Both Exits

AGENDA

NOTE: A current copy of the agenda can be obtained at the City Clerk's Office at 218 S. 16th Street, Blair, Nebraska or viewed on the City Cable Channel 99 or the City website at www.blairnebraska.org. The City Council reserves the right to go into Executive Session at any time.

1. Meeting was called to order and introductions at 7:00 p.m. by Mayor Hansen followed by a statement of compliance with the open meetings act.
2. Pledge of Allegiance.
3. Approval of Consent Agenda - The following items are considered to be routine by the city council and will be enacted by one motion. There will be no separate discussion of these items unless a city council member or citizen so requests, in which event the item will be removed from consent status and considered in its normal sequence on the agenda.
 - 3.a. Approval of Minutes of the April 26, 2022 meeting.
 - 3.b. Clerk report of Mayoral Action of April 26, 2022 meeting.
 - 3.c. City Department reports for April.
 - 3.d. Claims as recommended by the Finance Committee.
 - 3.e. Approve Mark Hodson as a member of the Blair Volunteer Fire Department.
4. Mayor Hansen opens a public hearing to consider a Lot Split application submitted by Richard Vlcek, 10917 CO RD 27, Blair, for a tract of land located in the Northeast $\frac{1}{4}$ of the Northeast $\frac{1}{4}$ of Section 17, Township 18 North, Range 11 East, of the 6th P.M., Washington County, Nebraska.

Review By: Staff

5. Mayor Hansen opens a public hearing to consider a Preliminary Plat application submitted by Yampa Valley Properties, LLC, 1444 N. Nye Ave, Fremont, Nebraska, for the Tilson's Trail Subdivision, Lots 1 and 2, Being A Platting of Tax Lot 206, Lying in the Southwest ¼ of the Northwest ¼ of Section 10, Township 18 North, Range 11 East, of the 6th PM, Washington County, Nebraska (11654 Olive Branch Lane).

Review By: Staff

6. *This item was postponed by the Planning Commission - NO ACTION at this time.* Mayor Hansen opens a public hearing to consider a Rezone application submitted by Yampa Valley Properties, LLC, 1444 N. Nye Ave, Fremont, Nebraska, for the Tilson's Trail Subdivision, Lots 1 and 2, Being A Platting of Tax Lot 206, Lying in the Southwest ¼ of the Northwest ¼ of Section 10, Township 18 North, Range 11 East, of the 6th PM, Washington County, Nebraska (11654 Olive Branch Lane).

Review By: Staff

7. Consider a request from Brent Fullmer, representing THOR (Trails Have Our Respect) to construct an additional flow jump line loop to Black Elk Trail beside the Prairie Down Hill trail section and request of \$5000 in Keno and/or Trail Funds for construction of pump track approved at the April 26, 2022 meeting.

Review By: Brent Fullmer

8. Consider bids received for the purchase of chemical bids at the city's Water Treatment Plant for next year.

Review By: Director of Public Works Schoemaker

9. Consider an Ordinance amending the Blair City Municipal Code, Chapter 8, Article 4, Section 410.01 and Chapter 10, Article 21, Section 2104 concerning the public's access to a free tree and shrub disposal location with the City of Blair.

Review By: City Administrator Storm

10. City Administrator Report

11. Motion and second by Council members to adjourn the meeting.

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