



"OPEN MEETINGS ACT"

**Planning Commission Regular Meeting
City Council Chambers
September 2, 2025 - 7:00 PM**

A Copy of the "Open Meetings Act" Has Been Posted at Both Exits

AGENDA

NOTE: A current copy of the agenda can be obtained at the City Clerk's Office at 218 S. 16th Street, Blair, Nebraska or on the City website at www.blairnebraska.org. The City Council reserves the right to go into Executive Session at any time.

1. Meeting called to order and introductions at 7:00 p.m. by Chairman Boesiger.
2. Roll call of members.
3. Approval of minutes from the August 5, 2025, meeting.
4. Chairman Boesiger opens a public hearing to consider a Conditional Use Permit Renewal Application submitted by Royce Rentals, LLC, Mike Royce & Associates, 15707 S. 234th St, Gretna, Nebraska, for the continuation of a contractor's yard and office on the West 15 feet of Lot 14 and all of Lot 15, Block 16, in the City of Blair, Washington County, Nebraska, together with part of vacated street adjoining (330 N. 16th Street) for 10 years.

Review By: Staff

5. Chairman Boesiger opens a public hearing to consider a Conditional Use Permit Application submitted by Michael Bierman, 10930 Lariat Lane, Blair, Nebraska, for the use of part of the building for golf driving-range simulators on Tax Lot 257, Section 12, Township 18 North, Range 11, East of the 6th P.M., City of Blair, Washington County, Nebraska (660 Grant Street) for five (5) years.

Review By: Staff

6. Postponed from the Aug. 5, 2025 Planning Commission meeting:

Chairman Boesiger opens a public hearing to consider a Final Plat application submitted by an amendment to the City of Blair Zoning Regulations, Article 7, Section 701, RRE - Rural Residential Estate District and other Rural Residential Estate references in the zoning book by removing "Rural" from "Rural Residential Estate" titles and descriptions and modifying Article 7, Section 701, to include "inside the city limits and in the city's Extra Territorial Jurisdiction (ETJ)".

Review By: Staff

7. Report from Staff

8. Motion and second by Commission members to adjourn the meeting.

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