



**"OPEN MEETINGS ACT"**

**City of Blair Regular Council Meeting  
City Council Chambers  
February 10, 2026 - 7:00 PM**

**A Copy of the "Open Meetings Act" Has Been Posted at Both Exits**

**AGENDA**

**NOTE: A current copy of the agenda can be obtained at the City Clerk's Office at 218 S. 16th Street, Blair, Nebraska or on the City website at [www.blairnebraska.org](http://www.blairnebraska.org). The City Council reserves the right to go into Executive Session at any time.**

1. Meeting called to order by Mayor Rump.
2. Roll Call.
3. Pledge of Allegiance.
4. Approval of Consent Agenda - The following items are considered to be routine by the city council and will be enacted by one motion. There will be no separate discussion of these items unless a city council member or citizen so requests, in which event the item will be removed from consent status and considered in its normal sequence on the agenda.
  - 4.a. Approval of Minutes of the January 27, 2026, meeting.
  - 4.b. Clerk report of Mayoral Action of January 27, 2026, meeting.
  - 4.c. City Department reports for January 2026.
  - 4.d. Claims as recommended by the Finance Committee.
5. Consider Resolution 2026-12 approving the newly elected Fire Chief and First Assistant Fire Chief for the Blair Volunteer Fire Department as voted on at their regular business meeting on February 5, 2026.

**Review By:** Non-Lawyer Assistant Ferrari
6. Consider a motion authorizing the BVFD to purchase an Air Gear Dryer Rack for \$11,600. Rural Fire Board will reimburse half of the cost.

**Review By:** City Administrator Green

7. Request to appear before the Mayor and City Council by Ted Japp to introduce himself as a candidate for State Legislature.

**Review By:** Ted Japp

8. Library Board Annual Report presented by Board President Carson Norine.

**Review By:** Carson Norine

9. Presentation from Strong Towns on the approach to land use and finance using value per acre, emphasizing how this approach could be used during the comprehensive planning process.

**Review By:** Jacob Loftus

10. Consider a motion authorizing staff to seek removal of Industrial Tract Designation of eight parcels in the County Industrial Tract under Neb. Rev. Stat. §§ 13-1111 and 13-1121.

**Review By:** Deputy City Administrator Barrow of Public Safety

11. Consider Resolution 2026-13 creating the Employee Wellness Reimbursement Program.

**Review By:** Non-Lawyer Assistant Ferrari/Erica Stark

12. Consider Resolution 2026-14 approving Amendment No. 3 with HDR for the Highway 75 Pump Station project.

**Review By:** Deputy City Administrator Heaton of Public Works

13. City Administrator Report

14. Motion and second by Council members to adjourn the meeting.

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