



**"OPEN MEETINGS ACT"**

**City of Blair Regular Council Meeting  
City Council Chambers  
April 22, 2025 - 7:00 PM**

**A Copy of the "Open Meetings Act" Has Been Posted at Both Exits**

**AGENDA**

**NOTE: A current copy of the agenda can be obtained at the City Clerk's Office at 218 S. 16th Street, Blair, Nebraska or on the City website at [www.blairnebraska.org](http://www.blairnebraska.org). The City Council reserves the right to go into Executive Session at any time.**

1. Meeting was called to order by Mayor Rump.
2. Roll Call.
3. Pledge of Allegiance.
4. Approval of Consent Agenda - The following items are considered to be routine by the city council and will be enacted by one motion. There will be no separate discussion of these items unless a city council member or citizen so requests, in which event the item will be removed from consent status and considered in its normal sequence on the agenda.
  - 4.a. Approval of Minutes of the April 8, 2025, meeting.
  - 4.b. Clerk report of Mayoral Action of meeting.
  - 4.c. Claims as approved by the Finance Committee.
  - 4.d. Approve manager request in reference to the American Legion Post 154, 103 S 12th Street, Blair, Liquor License.
5. Plaque Presentation by Mayor Rump for retiring employee Pat Long for his 45+ years of public service.
6. Presentation by Teammates.

**Review By:** Beth Clarke
7. Consider Resolution 2025-38 approving Zach Lepper and Tre Murray as new members of the Blair Volunteer Fire Department.

**Review By:** Fire Chief Leonard

8. Mayor Rump opens a public hearing to consider amending the Blair City Zoning Regulations, Article 7, Section 704, adding "Multi-Family Dwellings, to a maximum of six (6) units" and "Residential Condominiums, to a maximum of six (6) living unites pursuant to section 1116" to section 704.02--Permitted Principal Uses and Structures and removing "Multi-Family Dwellings, to a maximum of six (6) units" and "Residential Condominiums, to a maximum of six (6) living unites pursuant to section 1116" from Section 704.04--Exceptions.

**Review By:** Staff

9. Mayor Rump opens a public hearing to consider amending the City of Blair Zoning Regulations, Article 11, Supplementary District Regulations, by adding Section 1103.5 – Accessory Dwelling Unit and amending Article 3, Construction and Definitions, adding Definitions 303.01 (2.5) - Accessory Dwelling Unit.

**Review By:** Staff

10. Consider Ordinance 2575 to amend the Blair City Municipal Code, Appendix-Permit, License and application fees adding the rental fees for the Amphitheatre and Pickleball Court rental.

**Review By:** Director of Public Works Heaton/Non-Lawyer Assistant Ferrari

11. Consider Resolution No. 2025-39 approving Rental Agreements for the Blair Amphitheatre, Pickleball Court Rules and Regulations, and Parks Shelters.

**Review By:** Director of Public Works Heaton/Non-Lawyer Assistant Ferrari

12. City Administrator Report.

13. Motion and second by Council members to adjourn the meeting.

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