



A Copy of the "Open Meetings Act" Has Been Posted at Both Exits

AGENDA

NOTE: A current copy of the agenda can be obtained at the City Clerk's Office at 218 S. 16th Street, Blair, Nebraska or on the City website at www.blairnebraska.org. The City Council reserves the right to go into Executive Session at any time.

1. Meeting called to order at 7:00 p.m. by Chairman Johnson.
2. Roll call of members.
3. Approval of minutes from the February 18, 2025 Regular Meeting.
4. Financial Reports for February, 2025.
5. Consider Amendment No. 1 to the Agreement for Consulting Services with Olsson for the "Southeast Corporate Hangar Expansion – Grading and Storm Sewer Improvements" by adding identification of soil disturbance limits, wetland delineation, clearing of the ditch south of the new storm sewer outlet, installation of sanitary sewer main, septic tank, and associated drain field for an additional fee of "Not-to-Exceed" \$27,300.
Review By: City Administrator Green
6. Public notice regarding comments to the FAA regarding the decommission of the Fremont Runway (RWY) 14 End Identifier Lights (REILs).
Review By: City Administrator Green
7. Reports:
 1. SkyWerx
 2. Maintenance
 3. Update on current construction projects
 4. Airport Manager's Report
8. Motion and second by Board members to adjourn the meeting.

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