



"OPEN MEETINGS ACT"

**City of Blair Regular Council Meeting
City Council Chambers
March 11, 2025 - 7:00 PM**

A Copy of the "Open Meetings Act" Has Been Posted at Both Exits

AGENDA

NOTE: A current copy of the agenda can be obtained at the City Clerk's Office at 218 S. 16th Street, Blair, Nebraska or on the City website at www.blairnebraska.org. The City Council reserves the right to go into Executive Session at any time.

1. Meeting called to order by Mayor Rump.
2. Roll Call.
3. Pledge of Allegiance.
4. Approval of Consent Agenda - The following items are considered to be routine by the city council and will be enacted by one motion. There will be no separate discussion of these items unless a city council member or citizen so requests, in which event the item will be removed from consent status and considered in its normal sequence on the agenda.
 - 4.a. Approval of Minutes of the February 25, 2025, meeting.
 - 4.b. Clerk report of Mayoral Action of the February 25, 2025, meeting.
 - 4.c. City Department reports for February 2025.
 - 4.d. Claims as recommended by the Finance Committee.
 - 4.e. Approve Spring Clean Up and Open Burn with a permit for 2025.
 - 4.f. Resolution No. 2025-25 approving the preliminary engineering supplemental agreement for the River Road Connector Project.
5. Blair Volunteer Fire Department Response Time report from the Washington County Sheriff's Office 911

Review By: City Administrator Green/Jake Dunn

6. Consider Resolution No. 2025-26 amending the City of Blair Policies and Procedures to establish a Volunteer Time Off Policy for city employees.

Review By: HR Manager Guhl

7. Consider Ordinance No. 2567 amending the Blair City Municipal Code Appendix - Permit, License and Application Fees by adding the fees for UTV Licensing.

Review By: Non-Lawyer Attorney Ferrari

8. Consider Resolution 2025-27 approving amended Work Order #2 with Olsson for Annexation Sanitary Sewer Plans.

Review By: Director of Public Works Heaton

9. City Administrator Report.

10. Executive Session for the protection of the public interest to receive legal advice regarding dispute resolution concerning the industrial water main project and to protect the attorney client privilege.

Review By: City Administrator Green

11. Consider Resolution 2025-28 approving the redesign of the Industrial Transmission Main authorized by Amendment No. 7 with HDR Engineering and authorizing staff to solicit bids to complete the redesigned project.

Review By: Director of Public Works Heaton

12. Motion and second by Council members to adjourn the meeting.

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